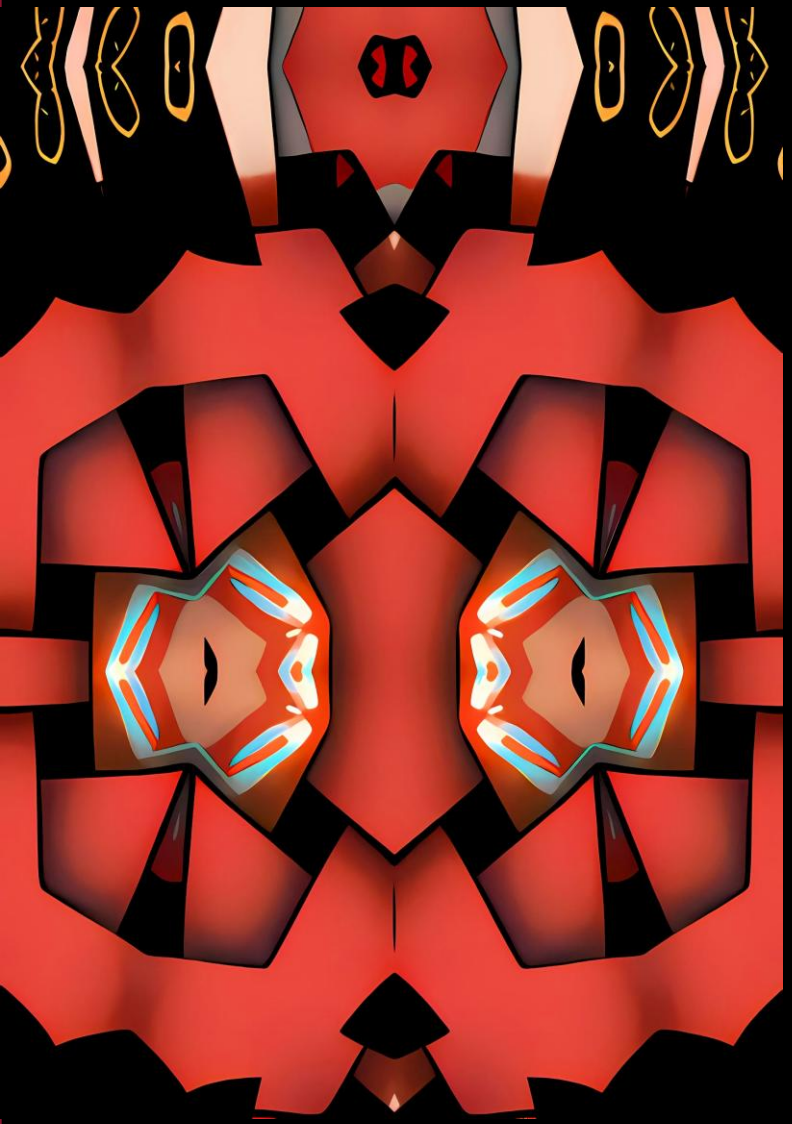

TO COME TO LIFE AGAIN

REVIVISCERE

PART TWO

Emil

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It's important to recognize that life is inherently unpredictable, and anyone who claims otherwise is either being disingenuous or attempting to deceive you for their own gain, perhaps to empty your wallet.
If they truly had the foresight they profess, they would have struck it rich in the lottery long ago.
So, take a moment to reflect on this, my friend!
Embracing uncertainty is part of the human experience, and understanding that we cannot foresee every twist and turn can empower us to navigate life's challenges with greater resilience and wisdom.
Reflecting on past experiences often proves to be a simpler task, with a significantly higher likelihood of achieving clarity compared to the initial thoughts that may have clouded your judgment.
However, this introspection can lead to a startling realization: you might

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have been deceiving yourself for years, creating a façade that obscured your true feelings and aspirations.

It's essential to take a moment to ponder this notion, my friend, as it can be both enlightening and unsettling.

Acknowledging the possibility of self-deception is the first step toward genuine self-awareness and growth. Embrace this opportunity for reflection, as it can pave the way for a more authentic and fulfilling life.

Little Joey Buyhim may have confidently asserted that wisdom is a byproduct of aging, as if he genuinely believed the script he read from his teleprompter.

However, after years of in-depth research and absorbing the musings of Allen Ginsberg, particularly his reflections on the admirable qualities of the Oakland Chapter of the Hell's Angels, I have come to a different conclusion.

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It seems that the so-called wisdom attributed to advanced age is not something that magically appears over time; rather, it is a recognition and acceptance of truths that one may have already grasped in their youth.

The key difference lies in the willingness to embrace these insights as one grows older, despite the fact that Ginsberg himself often found solace in intoxication during those formative discussions.

Thus, the essence of wisdom may not be a product of age, but rather a deeper understanding and acceptance of the knowledge we have always possessed.

The emergence of Ahriman's Great Social Reset mirrors the decline of the once-celebrated era of Free Speech at Berkeley, a time that has not fared well in the annals of history.

Just as the ideals of the 1960s, which championed open dialogue and

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the free exchange of ideas, have been scrutinized and often criticized in contemporary discourse, so too has the Great Social Reset faced its share of skepticism and backlash.

This initiative, which aimed to reshape societal norms and values, has been met with resistance reminiscent of the fervent debates that characterized the hippie movement.

The nostalgia for a time when voices could be freely expressed has been overshadowed by the complexities and contradictions of modern social dynamics, leaving many to question whether the aspirations of that era can truly coexist with the realities of today's cultural landscape.

Reflecting on our past, we find ourselves entrenched in a fabricated reality, one where we play the roles of valiant freedom fighters emerging from the chaotic landscape of "Cancel Culture."

In this narrative, we either actively participated in the Consumer Revolt

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or, perhaps more intriguingly, operated behind the scenes as key players in a struggle that ultimately thwarted Ahriman's vision of a dystopian medieval era.

This envisioned age promised a false sense of peace and harmony, where personal ownership was relinquished in exchange for a hollow promise of happiness.

As we navigate this complex web of self-deception and societal manipulation, it becomes crucial to confront the implications of our choices and the narratives we choose to embrace, lest we remain ensnared in a world that distorts our understanding of freedom and fulfillment.

As I reflect on my past, I find myself questioning my right to judge others, especially considering the moment when my fellow Jesuits of Truth turned their backs on me. It was a frigid winter day near Cleveland

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when Ahriman's Antifa Militia came for me, their intentions clear and menacing.

In that vulnerable moment, when my social credit score had plummeted to a staggering minus 300,000 points, I looked to those I had once considered allies for support.

Yet, they denied me three times, leaving me to face the storm alone.

This experience serves as a stark reminder of the fragility of loyalty and the harsh realities of social standing in a world that often prioritizes reputation over integrity.

It is a well-recognized truth, and I cannot help but express my dismay that only the most misguided individuals—those with a severely diminished social credit score or a reckless, intoxicated influencer desperately chasing fleeting fame—would dare to acknowledge the uncomfortable realities that the majority of polite society works

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tirelessly to suppress.
These truths are often submerged in a murky sea of indifference, where they remain hidden from view, lest they disturb the fragile equilibrium of conventional thought.
The prospect of a genuine truth infiltrating the last remnants of humanity's common sense seems almost too daunting for many, as they cling to their comfortable illusions, preferring ignorance over the unsettling clarity that might awaken their dormant conscience.
Despite not being a spokesperson for the Tickie-Takie movement or viewing myself as particularly foolish, I find myself perplexed by my continual return to my position within the notorious Palmdale Chapter of the recently banned Jesuits of Truth.
This organization, once a beacon of unconventional thought, has now become synonymous with controversy and rebellion against societal

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norms.

Each time I step back into this role, I am confronted with a mix of nostalgia and confusion, as I grapple with the motivations that draw me back to a group that has faced such significant scrutiny.

The allure of the Jesuits of Truth lies not only in their radical ideas but also in the camaraderie and shared purpose among its members, which creates a compelling, albeit tumultuous, environment.

As I navigate this complex landscape, I am left questioning the very essence of my involvement and what it truly means to be part of a movement that has been both celebrated and condemned.

- Emil, 2043

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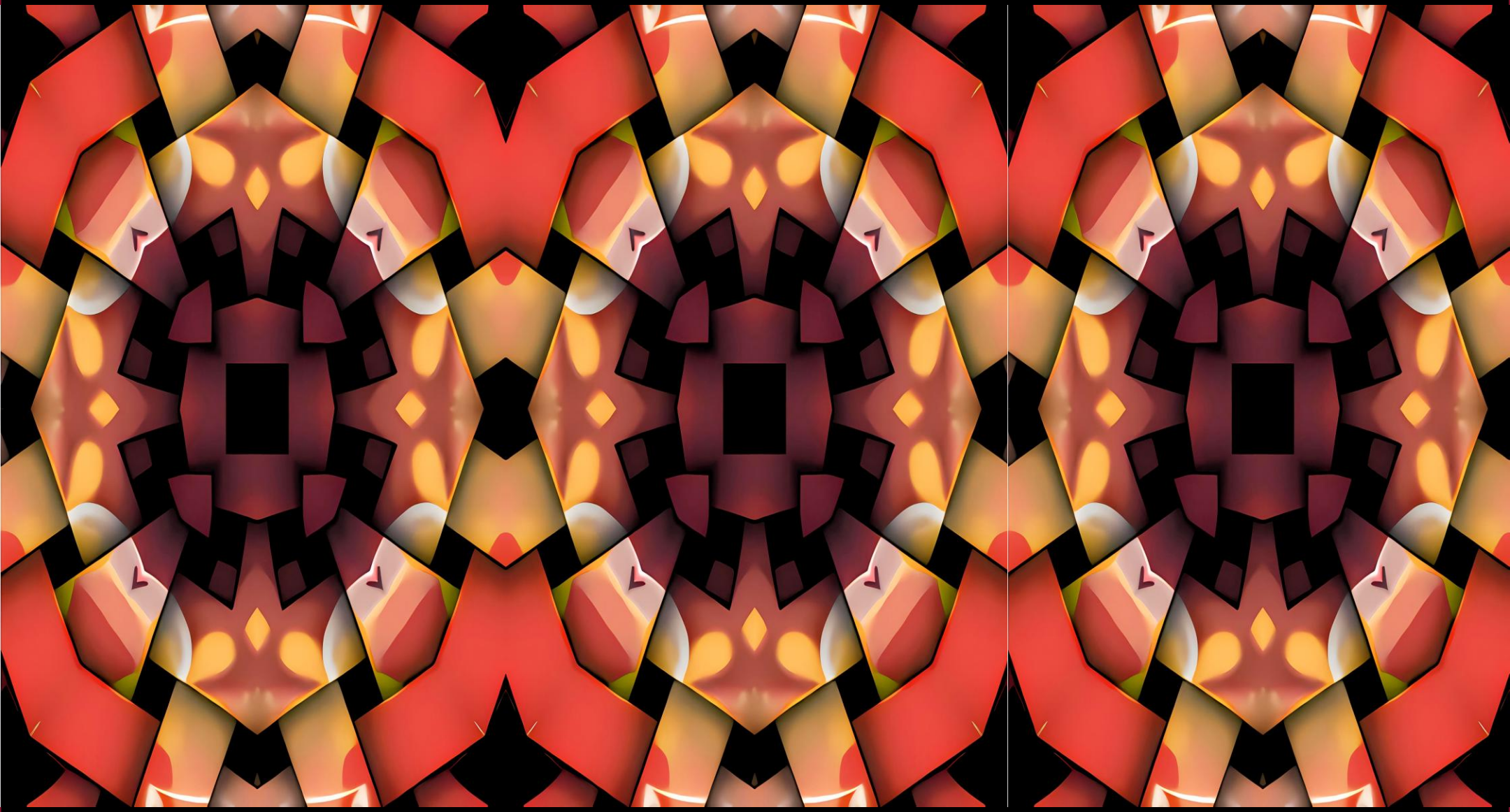

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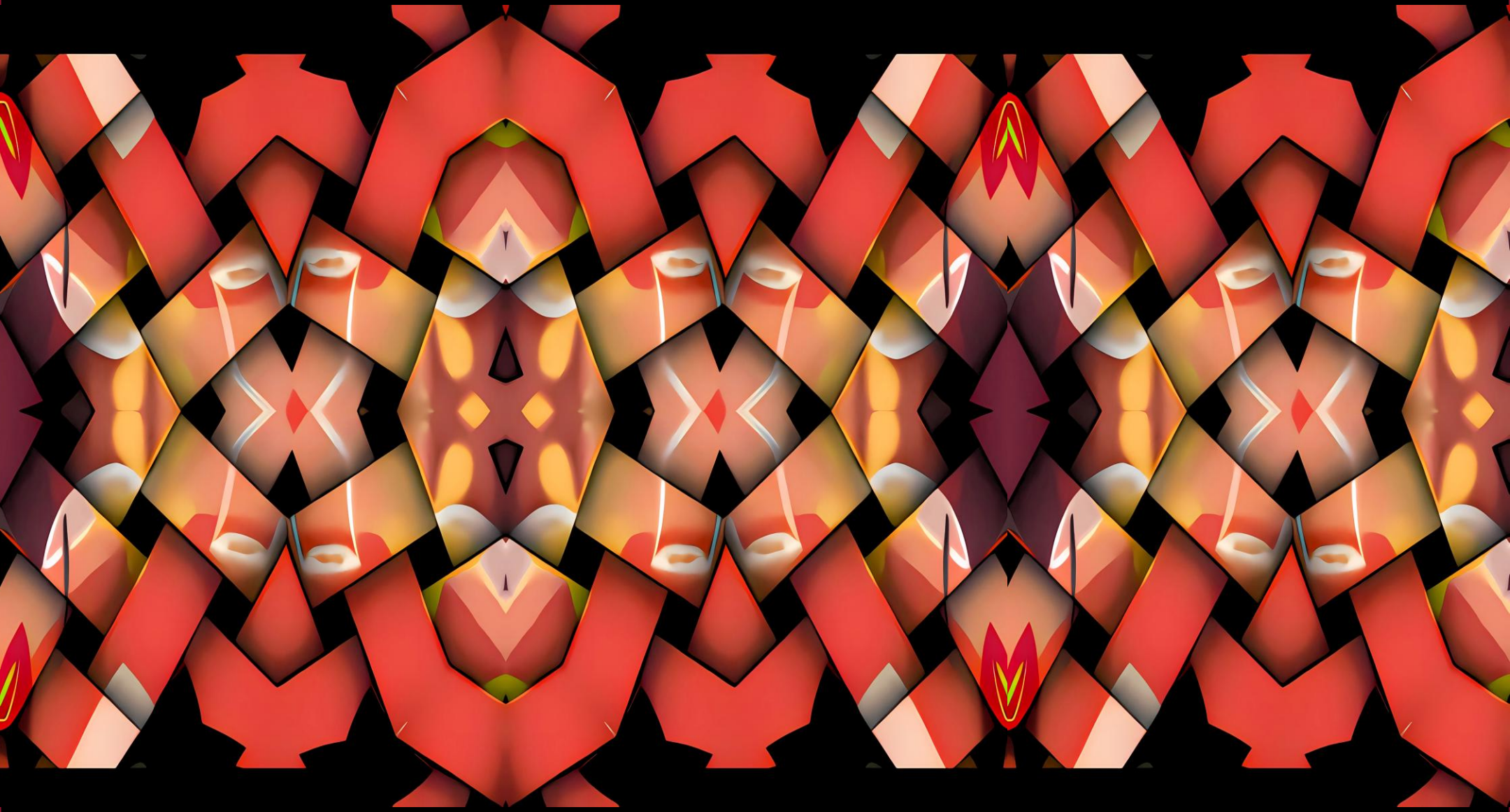

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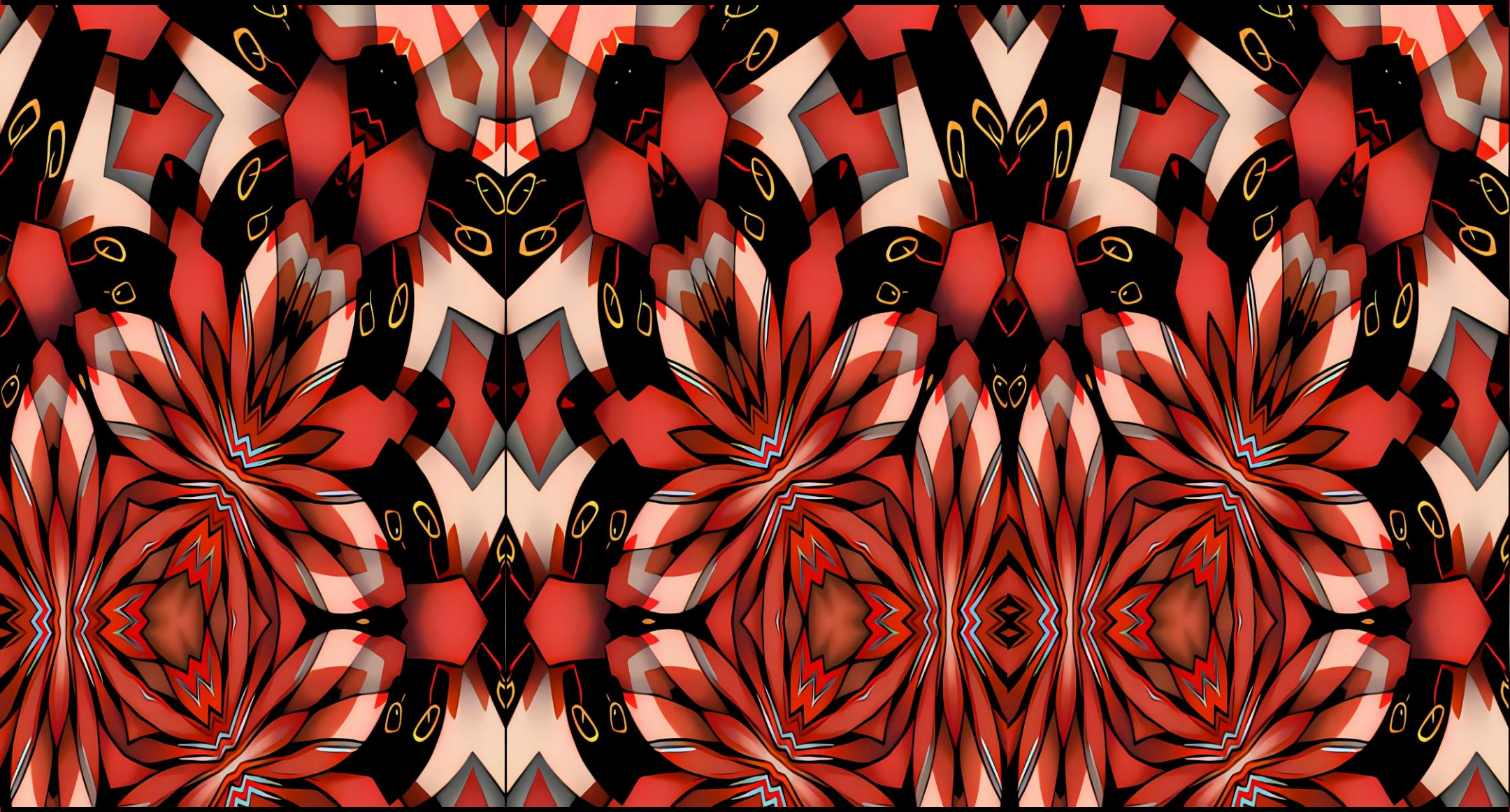

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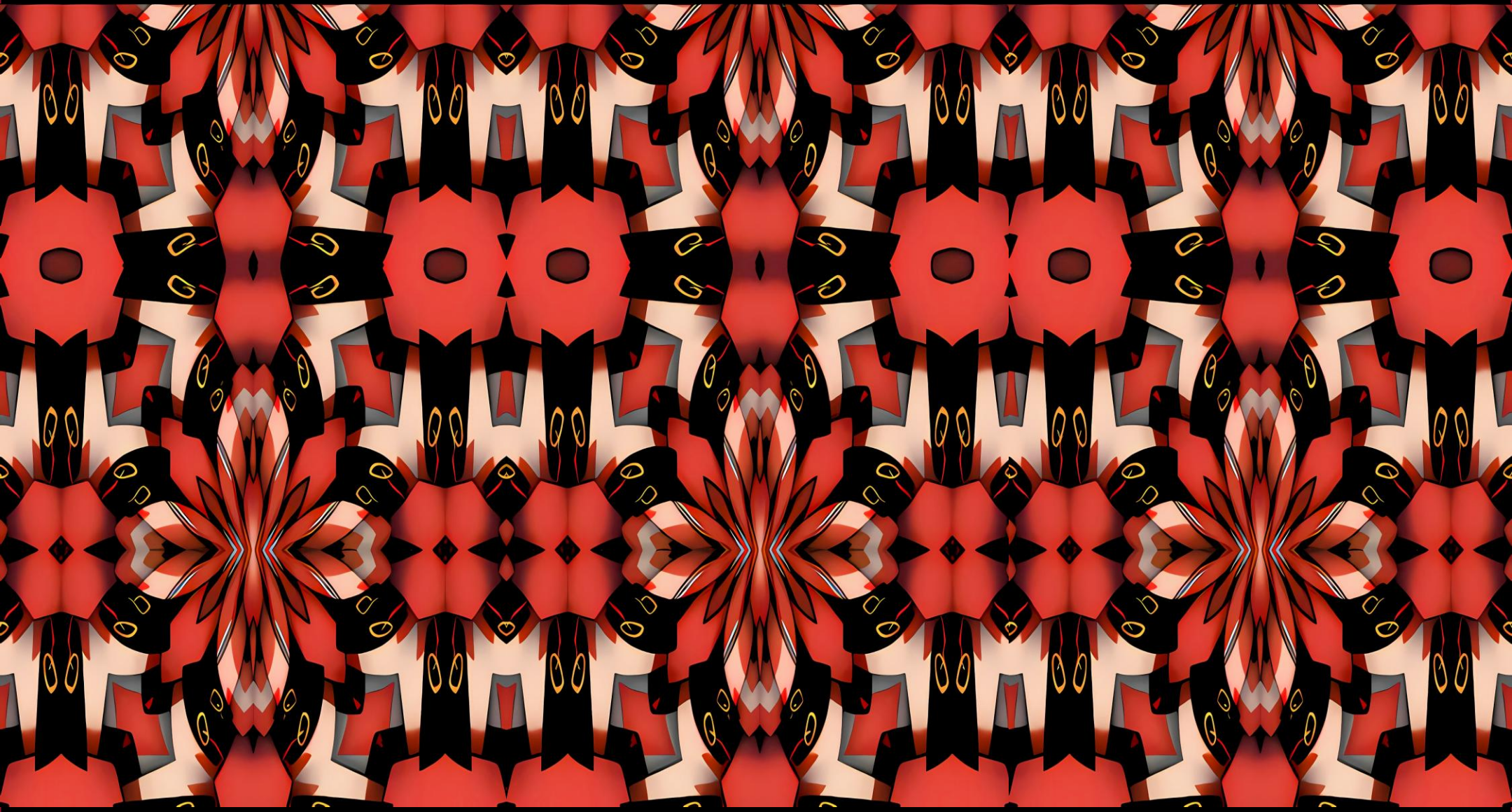

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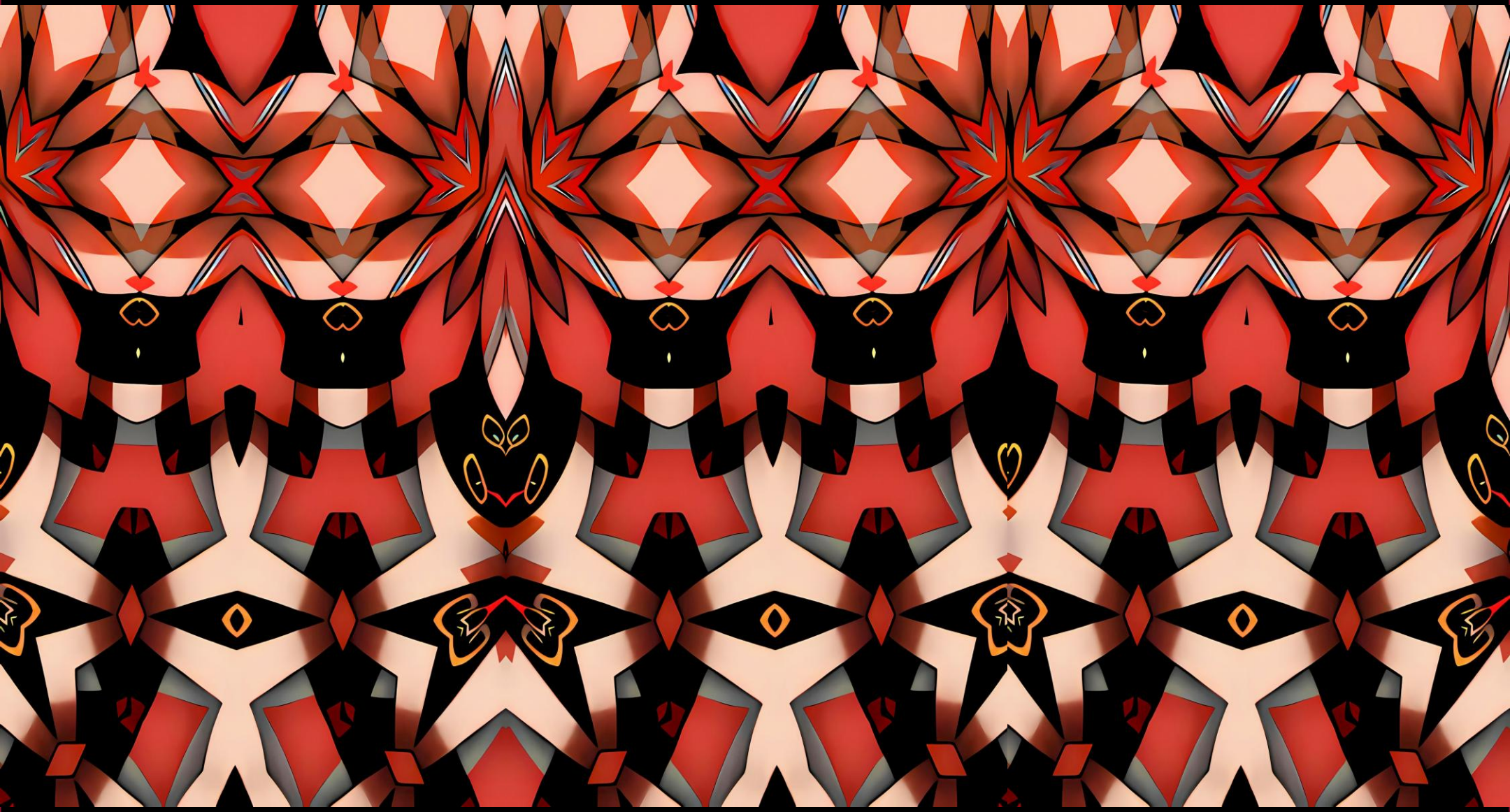

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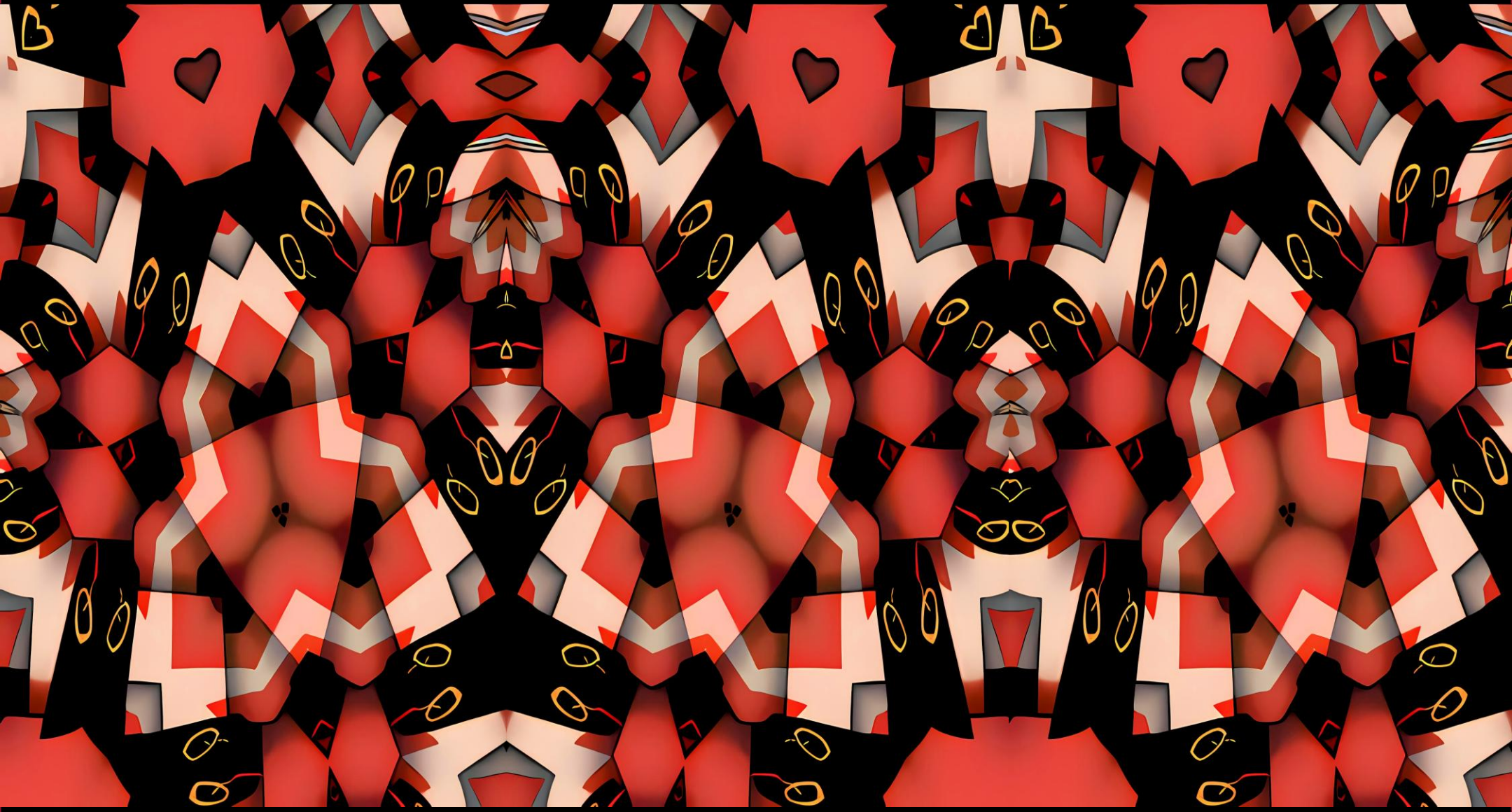

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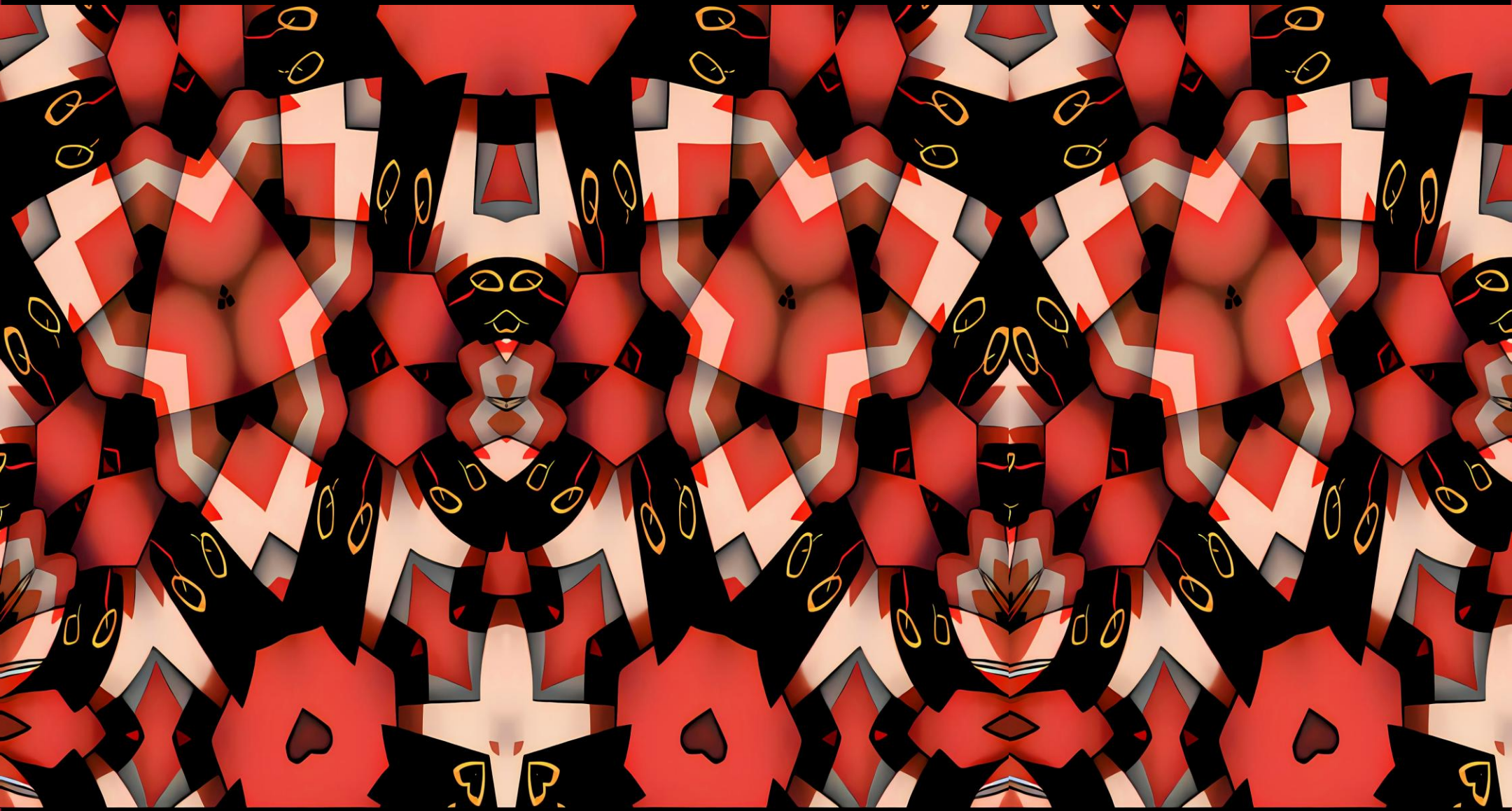

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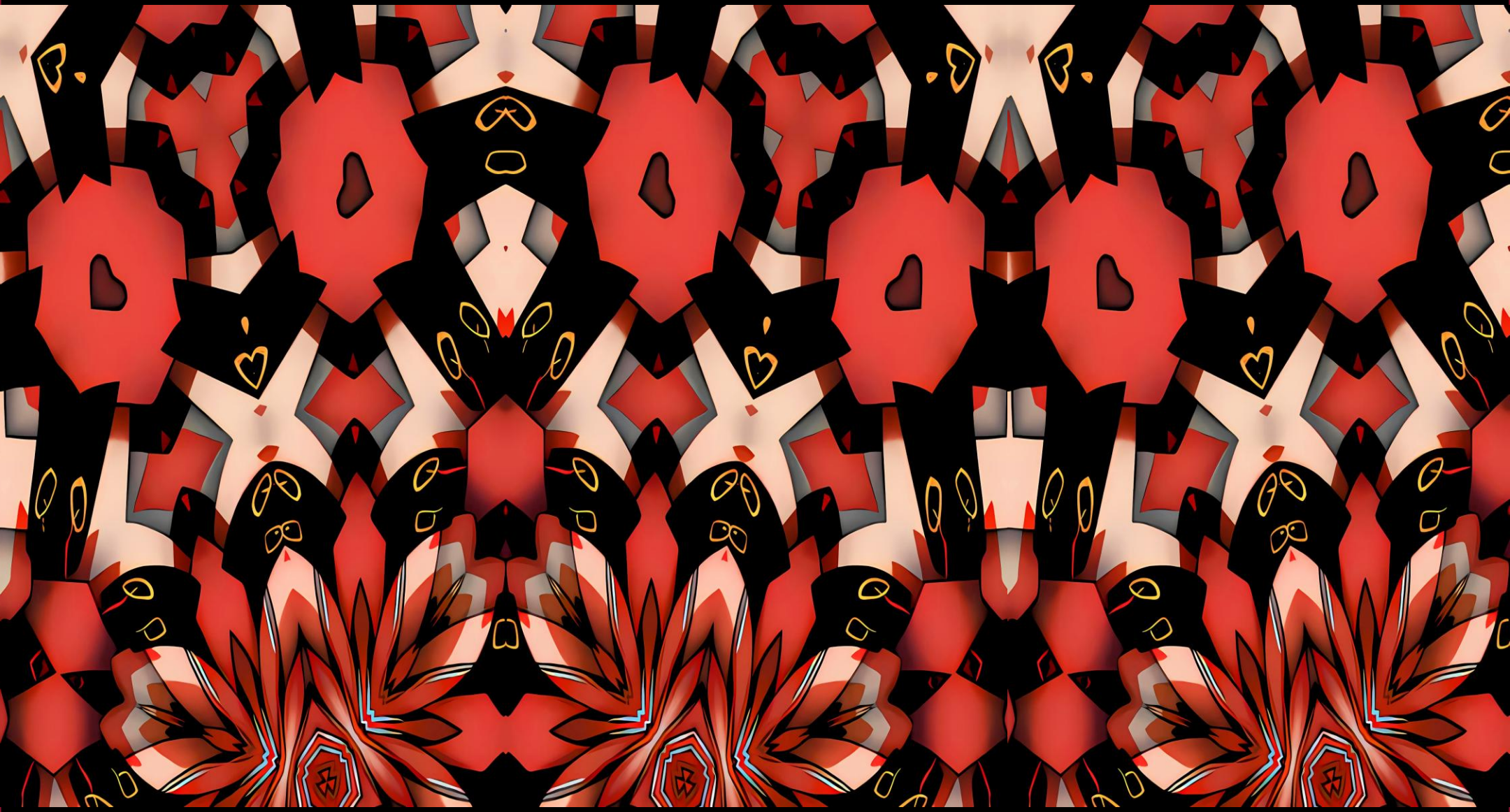

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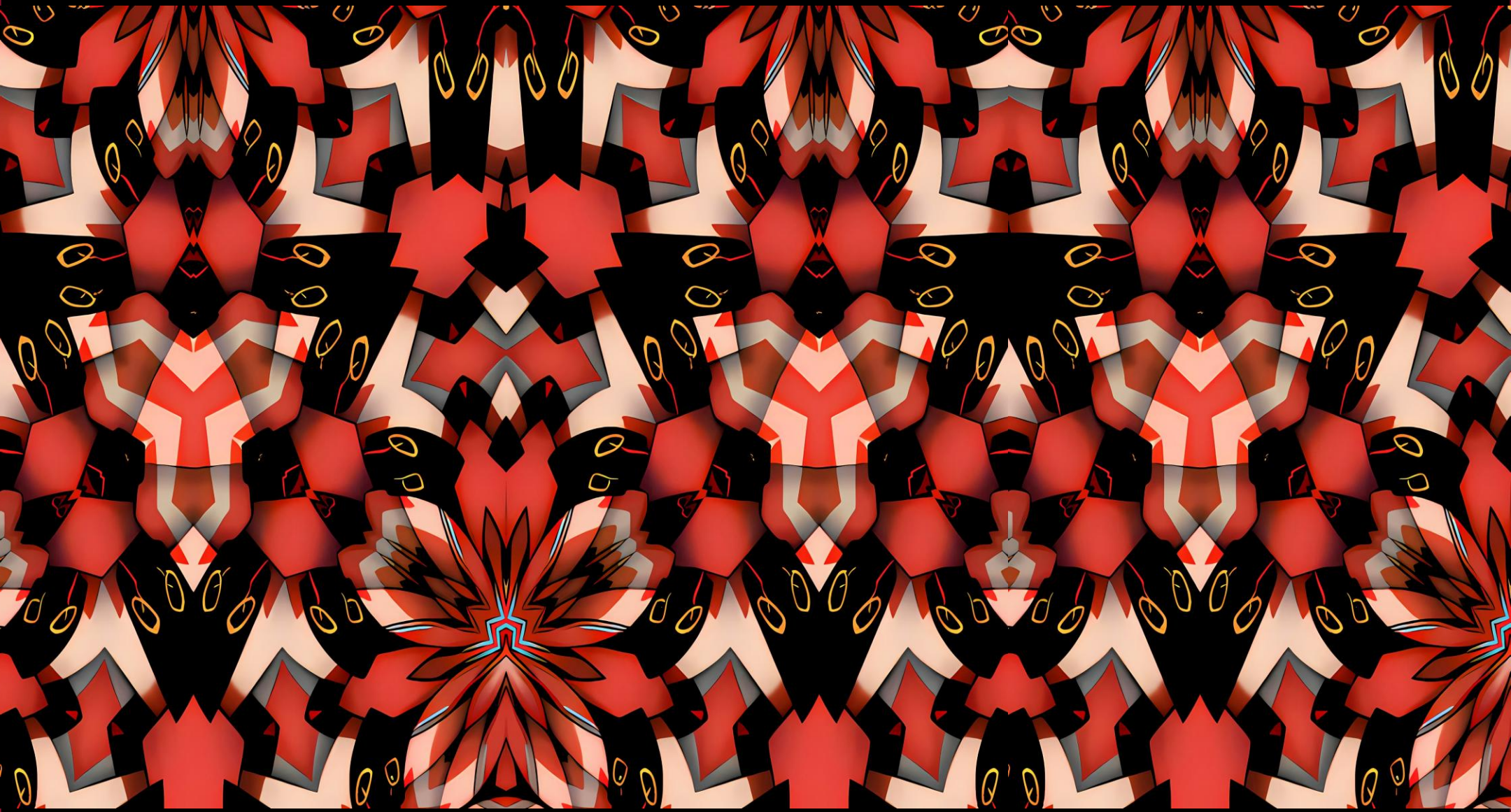

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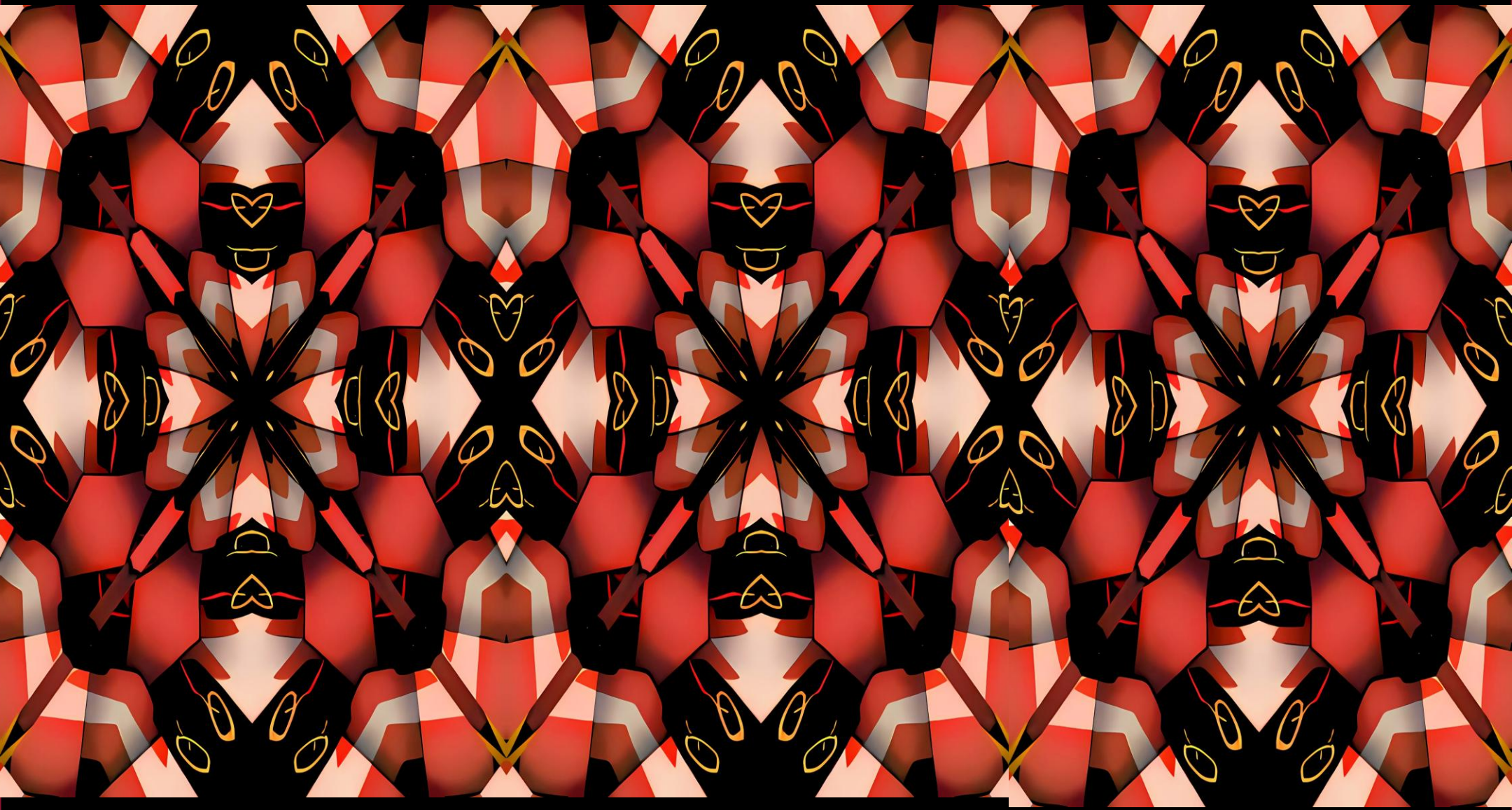

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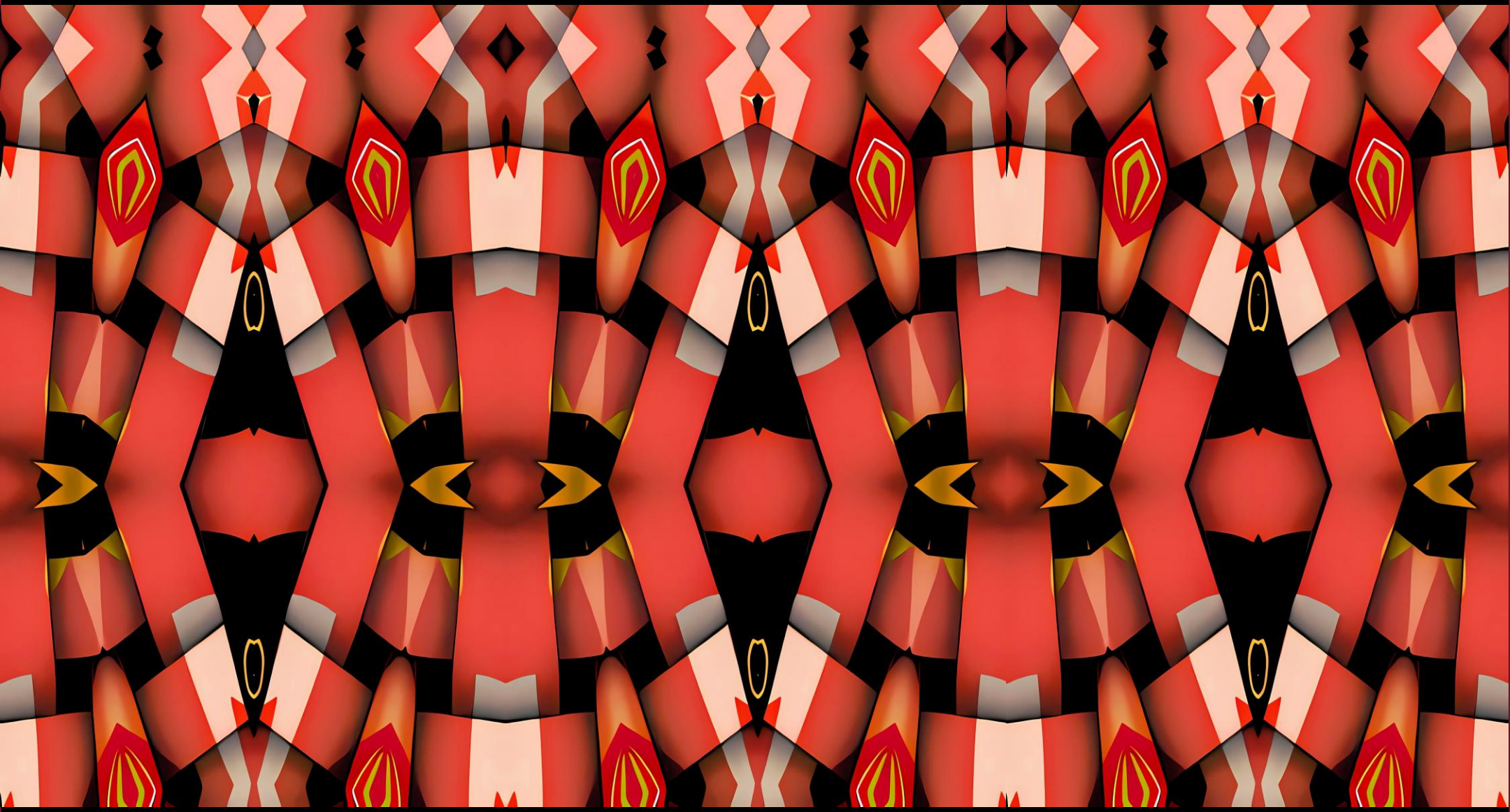

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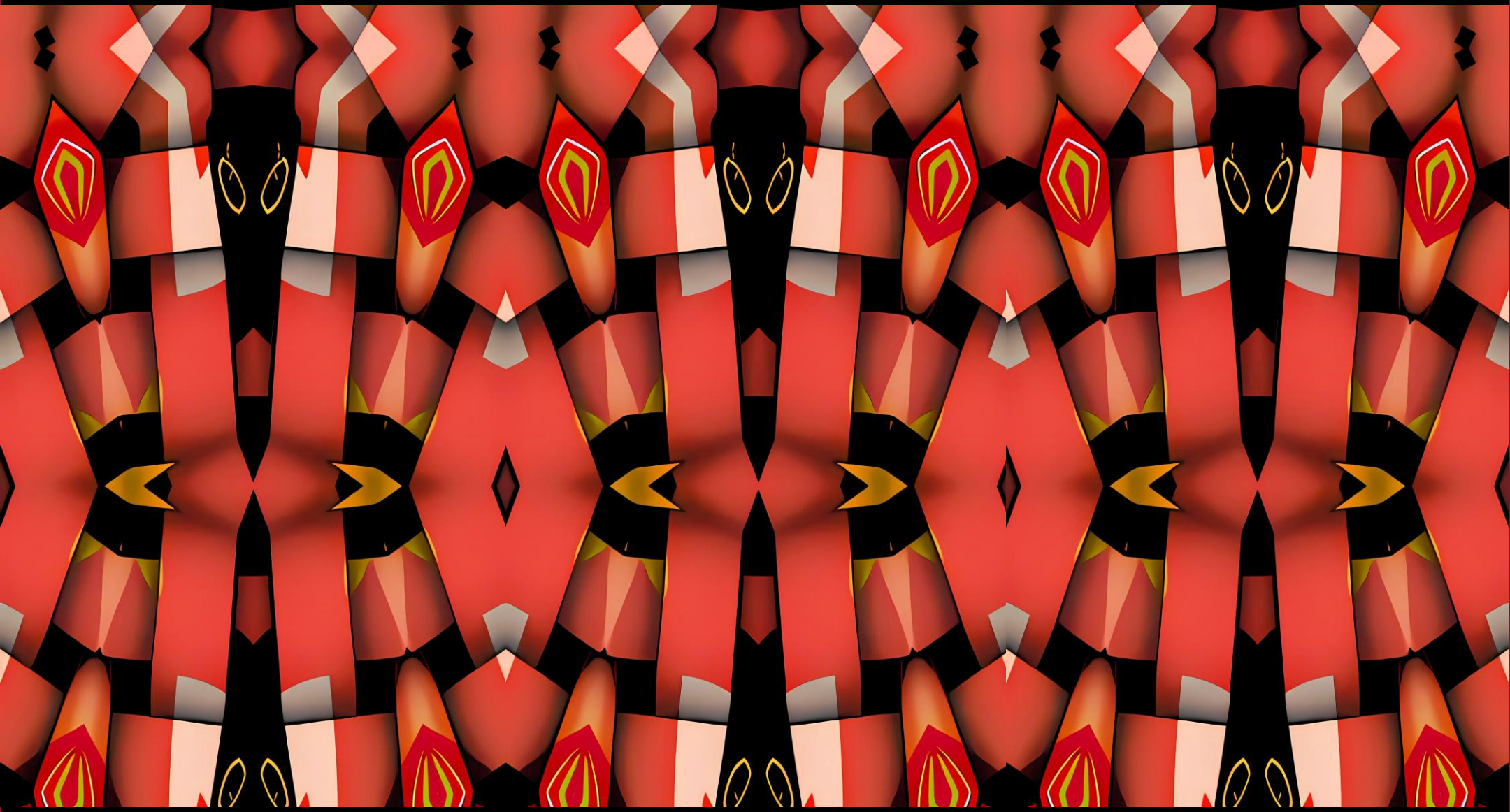

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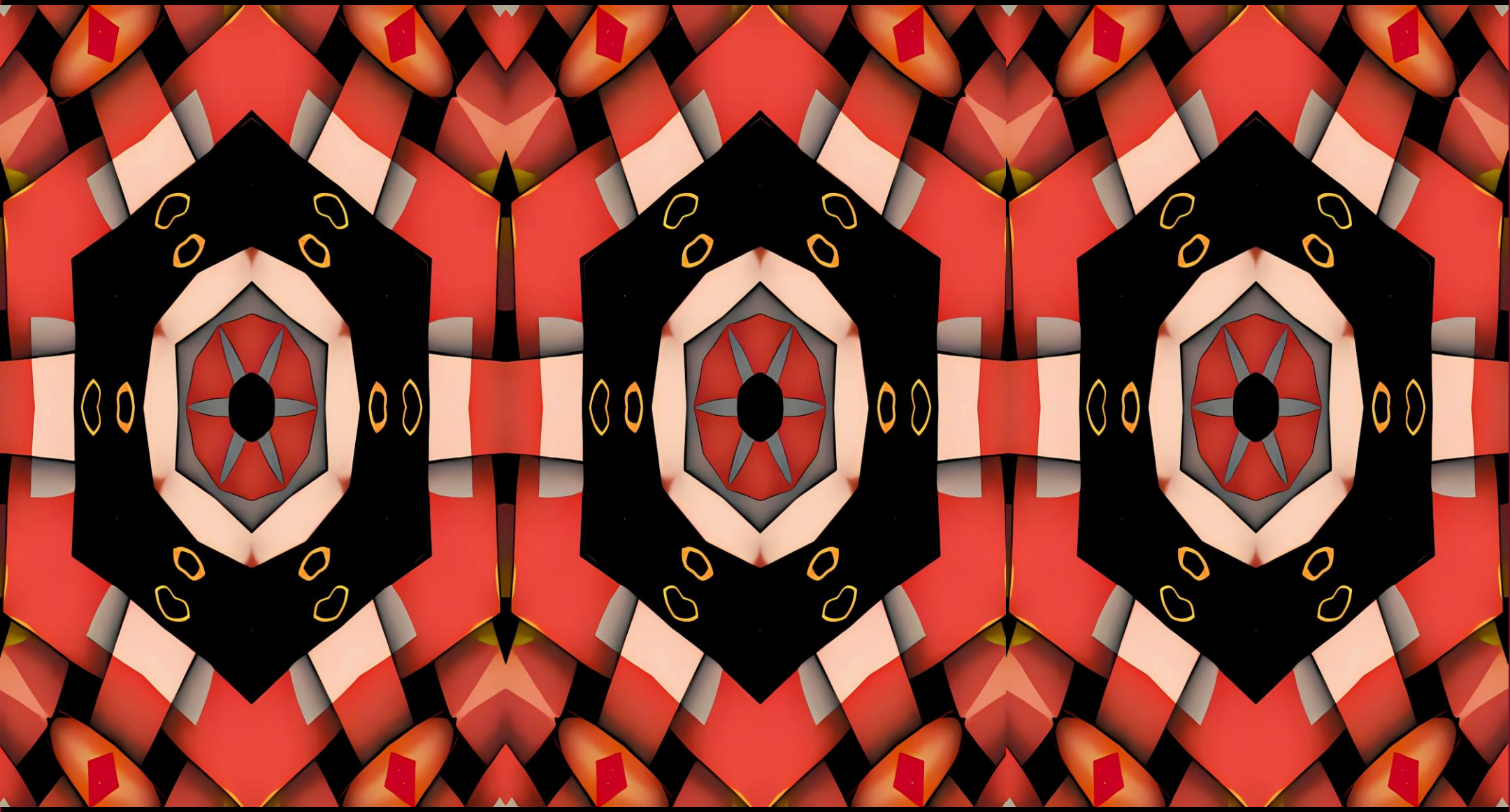

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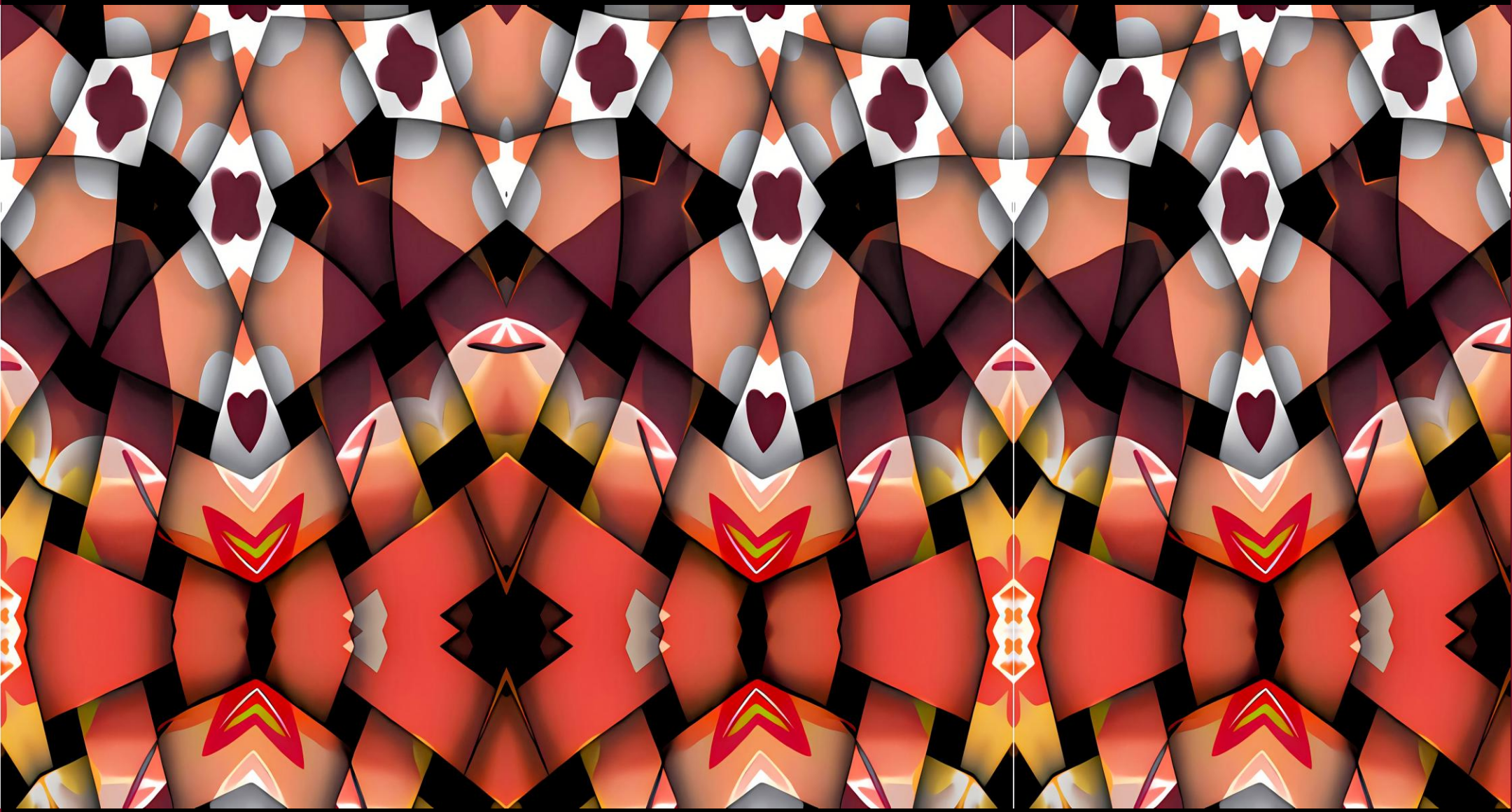

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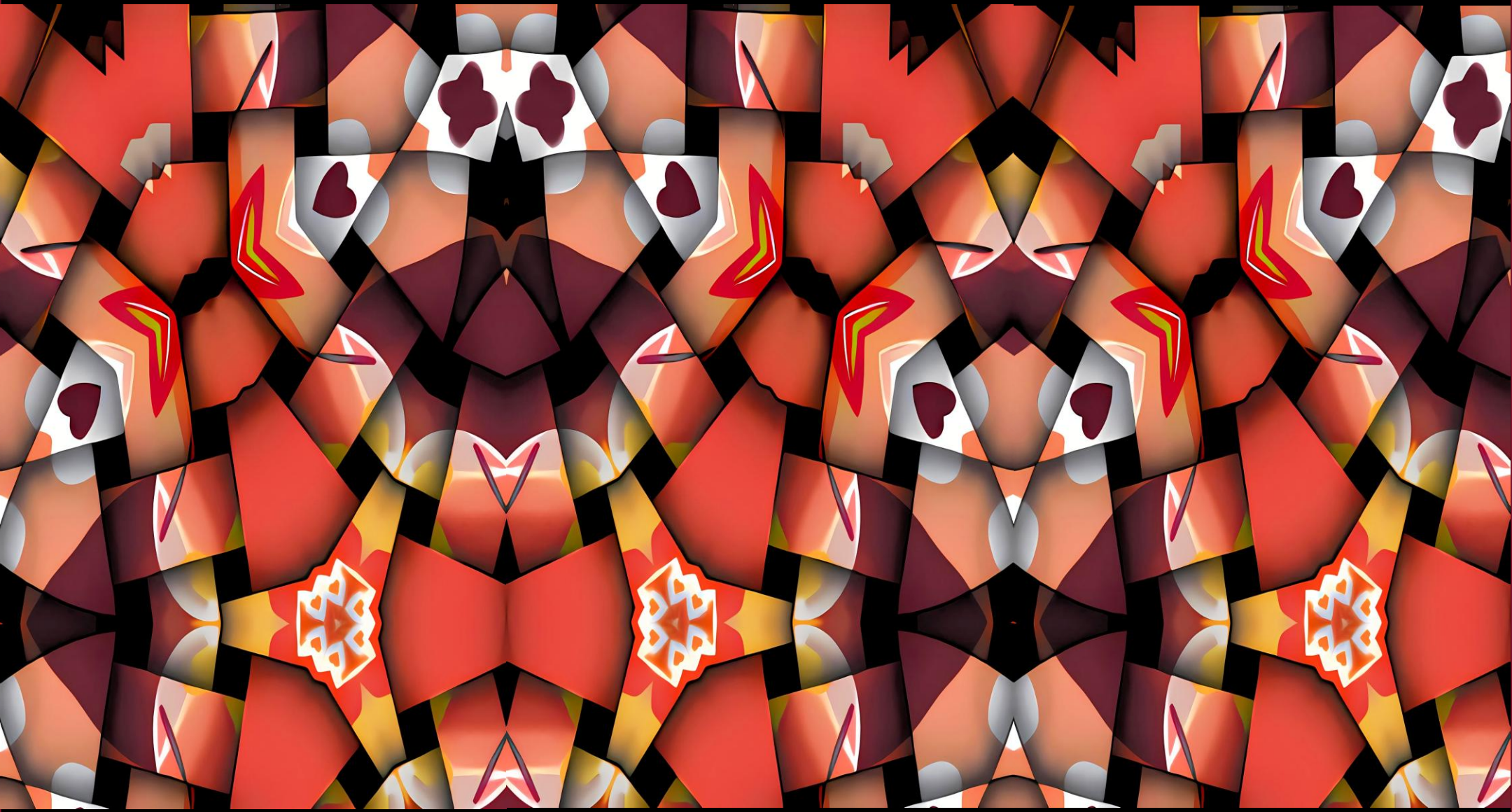

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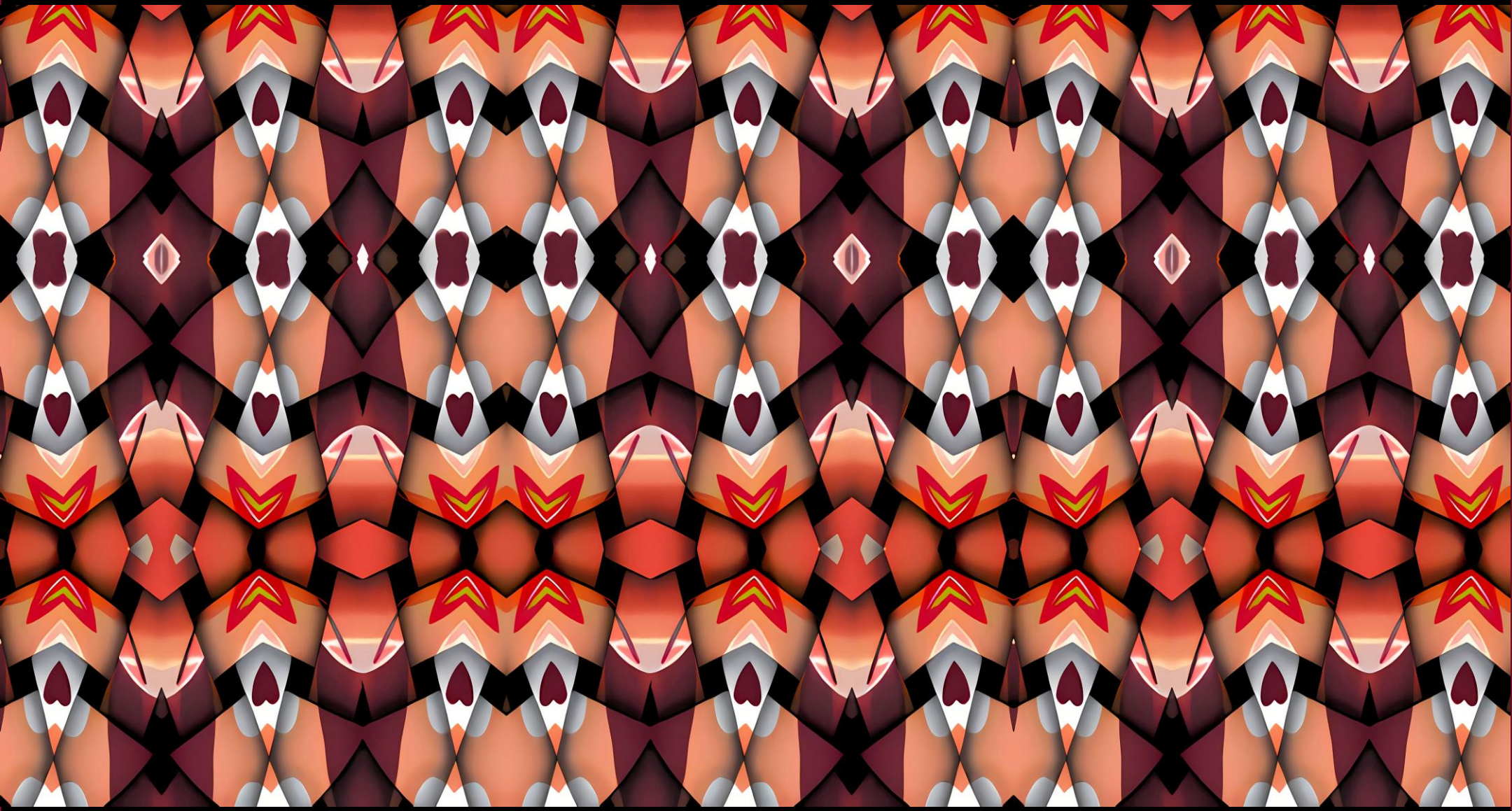

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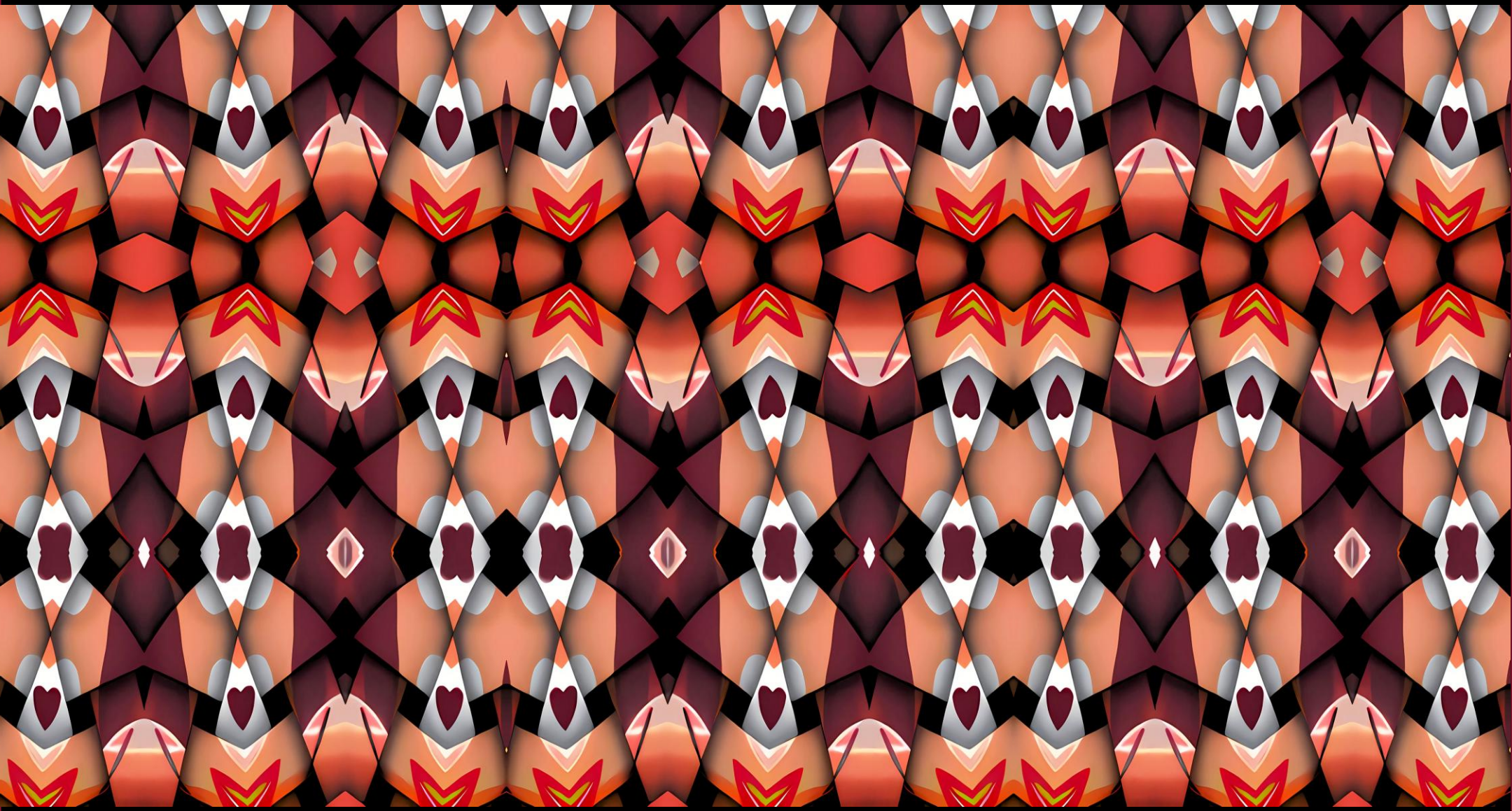

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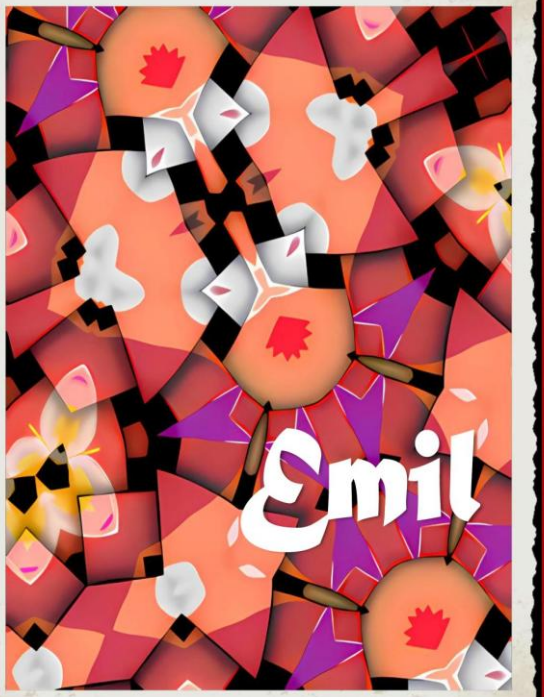

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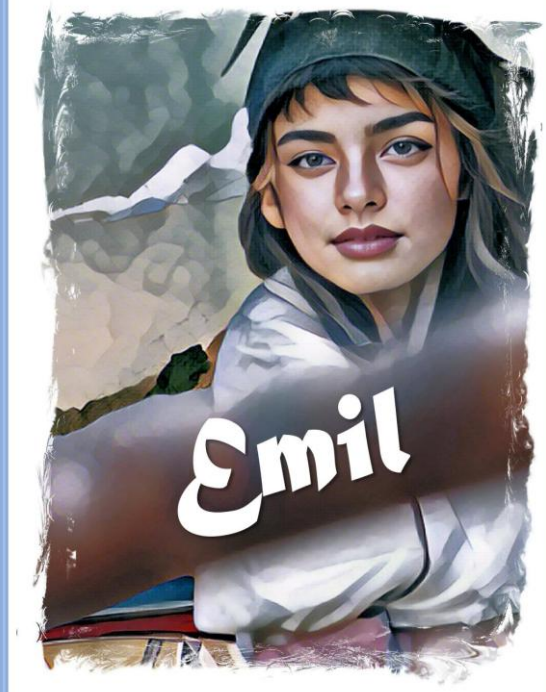

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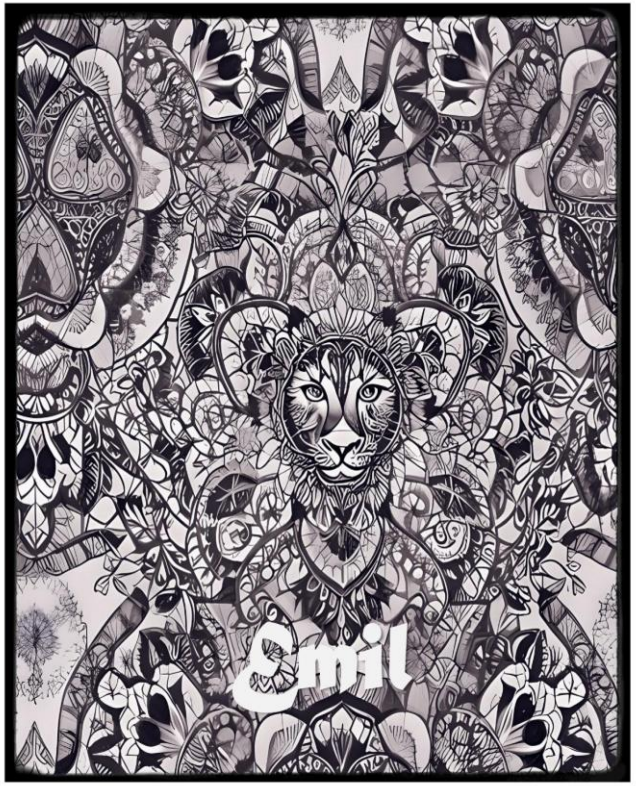

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